**REPUBLIQUE FRANCAISE**

**MINISTERE DE L’EDUCATION NATIONALE ET DE LA JEUNESSE**

**MINISTERE DE L’ENSEIGNEMENT SUPERIEUR, DE LA RECHERCHE ET DE L’INNOVATION**

**SECRETARIAT GENERAL**

**Direction générale des ressources humaines**

**Service des personnels enseignants de l’enseignement scolaire**

**Sous-direction de la gestion des carrières**

**Bureau des affectations et des mutations des personnels du second degré  
Bureau DGRH B2-2**

**72, rue Regnault – 75243 PARIS CEDEX 13**

**CANDIDATURE AU POSTE DE PROFESSEUR**

**SPECIALITE SCIENCES INDUSTRIELLES DE L’INGENIEUR OPTION GENIE INFORMATIQUE**

**LYCEE D’ETAT DES ILES WALLIS-ET-FUTUNA**

**RENTREE SCOLAIRE FEVRIER 2020**

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| **Situation administrative** | | | | | | | | | | |
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| GRADE | | | | DISCIPLINE | | | | FONCTIONS EXERCEES | | |
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| **Affectation actuelle** | | | | | | | | | | |
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| **Situation de famille** | | | | | | | | | | |
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| **VOUS** | | |  | | |  | | |  | |
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| Nom de naissance | | | Prénoms | | | Nom marital | | |  | |
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| DATE DE NAISSANCE | | | LIEU | | |  | | |  | |
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| CELIBATAIRE - MARIE(E) - VEUF(VE) - DIVORCE(E) - SEPARE(E) - CONCUBINAGE - | | | | | | | | |  | |
| PACSE(E) (1) | | | | | | | | |  | |

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| **VOTRE CONJOINT OU CONCUBIN** : | | | | | | | |
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| Nom de naissance | | Prénoms | | Nom marital | | | |
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| DATE DE NAISSANCE | | LIEU | |  | | | |
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| DATE DU MARIAGE : | | | | | | | |
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| PROFESSION : | | | | | | | |
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| DISCIPLINE (si enseignant) : | | | | | | | |
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| **ENFANTS ET PERSONNES À CHARGE** **QUI ACCOMPAGNERONT OU SUIVRONT LE CANDIDAT :** | | | | | | | |
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| NOM | PRENOMS | | DATE ET LIEU DE NAISSANCE | | | Niveau scolaire des enfants |
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| **ADRESSE PRINCIPALE :** | | | | | | |
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| ADRESSE …………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………… | | | | | | | |
| CODE POSTAL …………………………….. VILLE ……………………………………………………………………………………..  PAYS SI RESIDENCE A L’ETRANGER ……………………….…TELEPHONE…….………………………………………………..  E-MAIL :…………………………….………………………………………………………….. | | | | | | | |

(1) Rayer les mentions inutiles

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| ETATS DES SERVICES en qualité de titulaire de l'éducation nationale | | | | | |
| CORPS/GRADE | FONCTIONS | CLASSES ENSEIGNEES | ETABLISSEMENTS Commune, Département | PERIODES | |
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**OBSERVATIONS ÉVENTUELLES DU CANDIDAT**

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| AVIS DU CHEF D'ETABLISSEMENT OU DE SERVICE SUR LA VALEUR PROFESSIONNELLE ET LA MANIERE DE SERVIR DU CANDIDAT | | | |
|  | A | *,le* | |
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|  |  | *Le Chef d'établissement,* | |
|  |  | *(ou de service)* | |
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